

**OFFICIAL**

Unilever  
Patent Department  
45 River Road  
Edgewater, NJ 07020  
Tel.: (201) 943-7100 or  
(201) 840 + Extension  
Fax: (201) 840-8294

**FAX TRANSMITTAL**  
**PRIVILEGED AND CONFIDENTIAL**

<b>To:</b> Examiner T. Tran Lien Group: 1761	<b>From:</b> Patti O'Donnell on behalf of Edward A. Squillante, Jr.
<b>CC:</b>	<b>No. of Pages:</b> 12 (including cover sheet)
<b>Fax No:</b> 703-872-9310	<b>Date:</b> February 11, 2003
<b>RE:</b> Drudis et al., F1183(V)	
<p>Attached please find the following for the above-identified case:</p> <ol style="list-style-type: none"><li>1. Amendment</li><li>2. Transmittal letter</li><li>3. Two month extension</li></ol> <p>for:</p> <p>In re application of: Drudis et al. Serial No.: 09/995,929 Filed: November 28, 2001 For: MELTING BODY</p>	

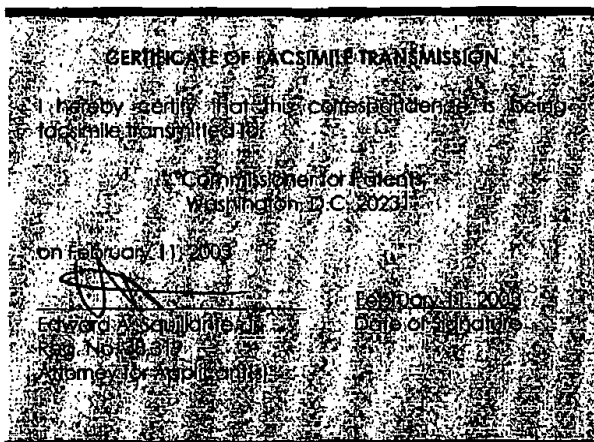
RECEIVED  
FEB 12 2003  
TC 1700

IF PROBLEMS OCCUR WITH THIS TRANSMISSION, PLEASE CONTACT PATTI O'DONNELL AT EXT 2548.  
WHEN RESPONDING TO SEND VIA FACSIMILE TRANSMISSION, PLEASE USE FAX NO. 201-840-8294

THIS FACSIMILE MESSAGE IS CONFIDENTIAL AND MAY CONTAIN ATTORNEY PRIVILEGED INFORMATION INTENDED FOR THE USE  
OF THE INDIVIDUAL OR COMPANY NAMED ABOVE.

IF THE READER IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE  
INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS  
COMMUNICATION IS STRICTLY PROHIBITED.

IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE SO THAT WE MAY  
ARRANGE FOR THE RETURN OF THE ORIGINAL MESSAGE TO US. THANK YOU.

UNITED STATES DEPT. OF COMMERCE  
Patent and Trademark OfficeCOMMISSIONER FOR PATENTS  
Washington, D.C. 20231

In re application of: Drudis et al.  
Serial No.: 09/995,929  
Filed: November 28, 2001  
For: MELTING BODY

Group: 1761  
Examiner: T. Tran Lien  
Edgewater, New Jersey 07020

Commissioner for Patents  
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.  
[ ] No additional fee is required.

The fee has been calculated as shown below.

## CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 84.00	
Multiple Claims					\$ 280.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

[ ] Charge \$\_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

[X] 37 C.F.R. § 1.16;

[X] 37 C.F.R. § 1.17;

[X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

EAS/pod  
(201) 840-2925

Edward A. Squillante, Jr.  
Attorney of Record  
Reg. #38,319